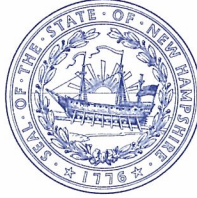


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Clifton C. Below
Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

July 29, 2010

Re: DG 10-041, EnergyNorth Natural Gas, Inc. d/b/a National Grid NH
Integrated Resource Plan
Modifications to Existing Procedural Schedule

To the Parties:

On June 4, 2010, the Commission approved by secretarial letter a procedural schedule in the above referenced matter. Subsequently, Staff and the parties met at a technical session and agreed to modify the procedural schedule and submitted the following changes to the Commission by letter from Staff dated July 26, 2010:

Responses to 1 st Set of Data Requests to Company	06/14/10
2 nd Round of Data Requests	06/21/10
Responses to 2 nd Set of Data Requests	07/06/10
Technical Session Conference Call	07/27/10 at 1:30 p.m.
3 rd Round of Data Requests to Company	07/30/10
Responses to 3 rd Round of Data Requests	08/18/10
Technical Session	08/30/10 at 9:00 a.m.
Staff/Intervenor Testimony	09/24/10
Settlement Conference	10/06/10 at 9:00 a.m.
Company's 1 st Set of Data Requests to Staff/Intervenors	10/15/10
Staff/Intervenor Responses to Company Data Requests	11/02/10
Company Rebuttal Testimony	11/18/10
Hearing on the Merits	12/14/10 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

ALEXANDRA E BLACKMORE
NATIONAL GRID
40 SYLVAN RD
WALTHAM MA 02451

STEVEN V CAMERINO
MCLANE LAW FIRM
11 SOUTH MAIN ST STE 500
CONCORD NH 03301

STEPHEN R ECKBERG
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301

SUSAN GEIGER
ORR & RENO PC
ONE EAGLE SQUARE
PO BOX 3550
CONCORD NH 03302-3550

MEREDITH A HATFIELD
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301

THOMAS O'NEILL
NATIONAL GRID
40 SYLVAN RD
WALTHAM MA 02451

KEN E TRAUM
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301-2429

Docket #: 10-041 Printed: July 30, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

GEORGE MCCLUSKEY
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

MARCIA THUNBERG
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

ROBERT WYATT
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429